

## Summit Agenda

### DAY ONE

- 3:30 pm On-site Registration
- 5:30 pm Reception and Town Hall Meeting

### DAY TWO

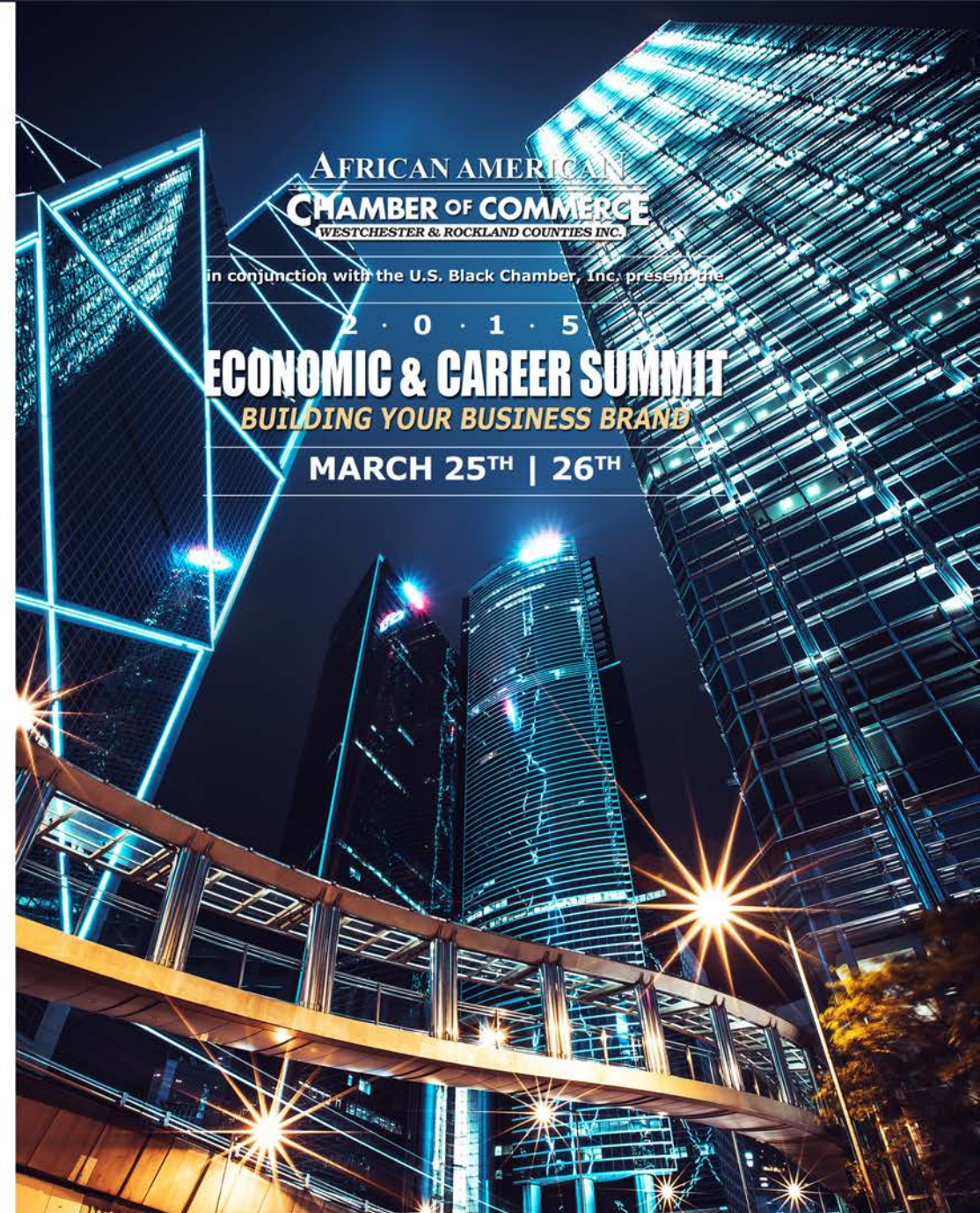
- 8:00 am On-site Registration
- 8:30 am Welcome from the President
- 9:00 am Morning Motivation
- 9:30 am Sessions
- Noon Salute to Women Leaders Luncheon
- 2:30 pm Sessions
- 5:00 pm Expo Closes

## Who Should Attend?

- ESTABLISHED ENTREPRENEURS
- CORPORATE DECISION MAKERS
- NETWORK GROUP LEADERS
- COMPANIES SEEKING TO SHOWCASE PRODUCTS AND SERVICES
- INDIVIDUALS WHO WANT TO BE THEIR OWN BOSS

## What Are the Opportunities for Your Business?

- Increase consumer visibility
- Identify funding sources for your business
- Learn next steps for growing your business
- Identify strategic alliances
- Position your company in the market place
- Learn the latest, most innovative strategies and ideal for growing your business



in conjunction with the U.S. Black Chamber, Inc. present the

2015

## ECONOMIC & CAREER SUMMIT

*BUILDING YOUR BUSINESS BRAND*

MARCH 25<sup>TH</sup> | 26<sup>TH</sup>



Scan for detailed info.

A USBC "Solution Series" Event  
PHOENIX MIAMI AUSTIN NEW YORK COLUMBUS



# Dear Colleague....

On behalf of the Board of Directors of the African American Chamber of Commerce of Westchester and Rockland Counties, Inc. (Chamber), I invite you to participate in our **12th Annual Economic & Career Summit** (Summit).

This year's Summit entitled **"Building Your Business Brand"** will bring minority businesses, government agencies and corporations, all in one place, at one time! Creating the perfect environment to foster MBE to Corporate, MBE to Government or MBE to MBE relationships.

The Summit will be coupled with the 12th Annual Women Leaders Luncheon and a Town Hall Meeting. The two-day Summit will begin with the opening reception and Town Hall Meeting, where significant leaders in the world of minority business will discuss next steps for minorities and women. Day two of the Summit will feature a continental breakfast with an informative speaker, followed by a morning of seminars, a business-to-business Interactive Information Center (the Expo), and will conclude with an reception and awards luncheon.

The Summit should educate and develop profitable business relationships; placing the attendees, corporate partners and the Chamber in a win-win position.

Participation in the Chamber's Summit will prove to be a valued investment.

On behalf of the entire Chamber Executive Committee, we look forward to your participation in the **12th Annual Economic & Career Summit**.

Sincerely,



Robin L. Douglas  
President/ CEO/ Founder



Robin I. Douglas  
President, CEO, Founder  
African American Chamber of Commerce  
of Westchester and Rockland Counties

# Reservation Card....

|  |   |  |
|--|---|--|
|  | <b>Registration<br/>Before 02/27/15</b> | <b>Registration<br/>After 02/27/15</b> |
|--|---|--|

## MARCH 25, 2015 Town Hall Meeting and Reception

|   |           |           |
|---|-----------|-----------|
| <input type="checkbox"/> Small Business & Individual(s) | \$20.00pp | \$35.00pp |
|---|-----------|-----------|

The Town Hall Meeting is free to full conference attendees.

## MARCH 26, 2015 Breakfast, Lunch & Seminar(s) (Full conference):

|   |            |            |
|---|------------|------------|
| <input type="checkbox"/> Breakfast, Lunch & Seminar(s) Reservations | \$90.00PP  | \$125.00pp |
| <input type="checkbox"/> Corporate Reservation                      | \$125.00pp | \$145.00pp |
| <input type="checkbox"/> Corporate Reservation (10 Guests)          | \$1,250.00 | \$1,450.00 |

### Breakfast & Seminar(s):

|  |           |           |
|--|-----------|-----------|
| <input type="checkbox"/> Breakfast & Seminar(s) Reservation                                | \$35.00pp | \$45.00PP |
| <input type="checkbox"/> Corporate Breakfast Table & Seminar(s)<br>Reservation (10 Guests) | \$350.00  | \$450.00  |

### Luncheon Ticket(s):

|   |           |            |
|---|-----------|------------|
| <input type="checkbox"/> Small Business & Individual(s) Reservation | \$65.00pp | \$80.00pp  |
| <input type="checkbox"/> Corporate Table Reservation (10 Guests)    | \$900.00  | \$1,250.00 |

### Seminars Only:

|   |           |           |
|---|-----------|-----------|
| <input type="checkbox"/> Small Business & Individual(s) | \$20.00pp | \$35.00pp |
|---|-----------|-----------|

### Expos Vendor Table (Only):

|  |                   |                    |
|--|-------------------|--------------------|
| <input type="checkbox"/> Small Business Vendor Table<br>(Lunch not included)         | \$35.00 per table | \$65.00 per table  |
| <input type="checkbox"/> Corporate Vendor Table<br>(Non-Sponsors/Lunch not included) | \$95.00 per table | \$125.00 per table |

Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Please charge my credit card: \$ \_\_\_\_\_ for \_\_\_\_\_ dinner tickets.

Visa/American Express /Discover and Master Card accepted.

Credit Card No.: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

I have enclosed a check for \$ \_\_\_\_\_ made payable to the: **African American Chamber of Commerce of Westchester and Rockland Counties, Inc.** or **AACCWR**  
Mail to: **P.O. Box 3730 • Mount Vernon, NY 10553**

No tickets will be issued prior to the event. All tickets will be held at the door. The amount of your contribution may be deductible to the extent that it exceeds the estimated value of the benefits received.

UP TO DATE SUMMIT INFORMATION WILL BE AVAILABLE ONLINE BEGINNING **FEB. 6, 2011@**